

181  
see below's  
and correct

Southampton County May Court 1836. Ordered that Master Commissioner Briggs examine State & settle on additional account of Benjamin Griffins administration on the estate of Jonathan & Seth debt and make report thereof to the Court with any matters deemed proper by himself or which he may be required to state.

1833

|      |    | Dr.                                                                                                     | Cr.    | Balance |
|------|----|---------------------------------------------------------------------------------------------------------|--------|---------|
| Nov  | 25 | By amt due the estate this day as per former settlement, see Master Commissioner report, up to this day |        |         |
|      |    | By sale of negro boy untill he come of age                                                              |        |         |
|      |    | By balance of Thomas Sawmores note                                                                      |        |         |
|      |    | To Commissioner on \$52 26                                                                              |        |         |
|      |    | 2 61                                                                                                    |        |         |
|      |    | To paid over Brovers' acct                                                                              |        |         |
|      |    | 4 80                                                                                                    |        |         |
|      |    | To paid Martha Washington's acct                                                                        |        |         |
|      |    | 5 00                                                                                                    |        |         |
|      |    | To paid William Dons' acct                                                                              |        |         |
|      |    | 63                                                                                                      |        |         |
|      |    | To paid to Seth the widow for supporting children                                                       |        |         |
|      |    | 16 95                                                                                                   |        |         |
|      |    | Order to settle this acct                                                                               |        |         |
|      |    | 62                                                                                                      |        |         |
|      |    | for recording do                                                                                        |        |         |
|      |    | 1 00                                                                                                    |        |         |
|      |    | M com for do                                                                                            |        |         |
|      |    | 1 00                                                                                                    |        |         |
|      |    | Balance due the Estate this day                                                                         |        |         |
|      |    | 136 43                                                                                                  |        |         |
|      |    | 138 06                                                                                                  | 138 06 |         |
| 1835 |    |                                                                                                         |        |         |
| Nov  | 25 | And due the Estate this day let down                                                                    |        |         |
|      |    |                                                                                                         | 136 45 |         |
|      |    | Interest on the same to the 20th June 1836                                                              |        |         |
|      |    |                                                                                                         | 19 53  |         |
|      |    | Interest on the former account let down                                                                 |        |         |
|      |    |                                                                                                         | 27 93  |         |
|      |    |                                                                                                         | 175 95 |         |

June 26. The sum of one hundred & seventy three dollars & ninety three cents is due the estate on this acct with interest on one hundred and twenty seven dollars & 45c as part thereof till paid. Respectfully submitted to the Court.

William Briggs Master Comr.

1836 June 26th This day receives of Benjamin Griffin exec of Jonathan & Seth the sum of one hundred, seventy three dollars 93 cents in full of the balance due the estate which is due me and my children, which I receive in my own right, and as Guardian for them and for the reception of the above amount I do hereby forever discharge and acquit the said Ben. Griffin as administrator or officers from any claim against him or his legal representatives. Signed the day and date before written.

Test

Horatio Jones

Elizabeth <sup>by</sup> Seth in my  
own right and as Guardian  
for my two children William  
Thomas Seth & Jonathan Seth.

At a Court held for the County of Southampton the 27th day of April 1837

This account current and Commissioner's report of Benjamin Griffins administration on the estate of Jonathan & Seth debt was returned and ordered to be received

Test J R Edwards Clk

The Estates of Martha and James Bligh the exec

In account with Cass Brovers Sheriff of Com. Court.

Wm. J. Henry Bligh  
and Cont

1836

To paid black's bills for dues for remaining estates to my homes

| Dr. | Cr. |
|-----|-----|
|     | 20  |